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**CONFIRMATION NO. 6433** 

| Bib Data Sheet                                                                                   |                                     |                    |              |                  |                        |                                                             |                                  |    |             |
|--------------------------------------------------------------------------------------------------|-------------------------------------|--------------------|--------------|------------------|------------------------|-------------------------------------------------------------|----------------------------------|----|-------------|
| SERIAL NUMB<br>10/700,669                                                                        |                                     |                    | CLASS<br>073 |                  | GROUP ART UNIT<br>2855 |                                                             | ATTORNEY<br>DOCKET NO<br>12916/3 |    |             |
| APPLICANTS                                                                                       |                                     |                    |              |                  |                        |                                                             |                                  |    |             |
| Takuji Matsubara, Yokosuka-shi, JAPAN;                                                           |                                     |                    |              |                  |                        |                                                             |                                  |    |             |
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| ** CONTINUING DATA **********************************                                            |                                     |                    |              |                  |                        |                                                             |                                  |    |             |
| ** FOREIGN APPLICATIONS ************************************                                     |                                     |                    |              |                  |                        |                                                             |                                  |    |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 02/03/2004                                     |                                     |                    |              |                  |                        |                                                             |                                  |    |             |
| Foreign Priority claimed                                                                         |                                     | yes no no Met afte | ^*           | STATE OR         | SHE                    | ETS                                                         | тот                              | AL | INDEPENDENT |
| met<br>Verified and<br>Acknowledged                                                              |                                     | Allowance M        | tials        | COUNTRY<br>JAPAN |                        | WING<br>4                                                   | CLAII<br>8                       | мѕ | CLAIMS<br>3 |
| ADDRESS<br>23838<br>KENYON & KENYON<br>1500 K STREET, N.W., SUITE 700<br>WASHINGTON, DC<br>20005 |                                     |                    |              |                  |                        |                                                             |                                  |    |             |
| TITLE<br>Evaporated fuel treatment device of internal combustion engine                          |                                     |                    |              |                  |                        |                                                             |                                  |    |             |
|                                                                                                  | No to charge/credit DEPOSIT ACCOUNT |                    |              |                  |                        | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of |                                  |    |             |
| 770                                                                                              |                                     |                    |              |                  |                        | time )  1.18 Fees (Issue)                                   |                                  |    |             |